## RECEIVED FEDERAL ELECTION COMMISSION

July 27, 2016

2016 MIG -4 AM 9: 45

Federal Election Commission 999 E Street, NW Washington, DC 20463 Office of the General Counsel

OFFICE OF GENERAL

RE: Matter # MUR 7106 C00589101 Chappelle-Nadal For Congress

**Dear General Counsel:** 

The federal candidate Chappelle-Nadal is a Missouri state senator, term ending 2018. Recently she filed with Missouri Ethics Commission as candidate for statewide office for the 2020 primary election, without declaring which specific office is sought. Since that time the Chappelle-Nadal state senate campaign account has spent approximately \$92,200.00¹ contributing to candidates on the ballot for the August 2, 2016 Primary Election Day. Expenditures made from her state senate campaign committee for this election are \$78,919.41¹.

The candidate's Missouri State Senate 2016 2<sup>nd</sup> Quarter Reportii reports contributions to five (5) campaigns participating in the August 2<sup>nd</sup> Primary and outside the candidates state senate district but within the boundaries of the competing 1<sup>st</sup> Congressional District.

The candidate's Missouri State Senate 2016 8 day Pre Primary Reportive includes expenditures for a radio ad on her congressional campaign signature issue, as well five additional contributions to candidates outside her senate district and within the congressional district participating the August 2<sup>nd</sup> Primary.

Furthermore St. Louis Public Radio Rachel Lippman produced a segment 'Young Turks' in the city look to shape Democratic Party, one seat at a time 'in which the candidate Nadal discusses,' working with the local candidates, included as the above mentioned financial recipients of her state senate campaign, to help them cover campaign cost and provide data on residents. Enclosed is the article with picture of recipient distributing Nadal's congressional flyer.

Then the candidate Nadal discusses her campaign participation with the same above mentioned recipients in at article produced by the St. Louis American Newspaper, "Maria Chappelle-Nadal invests in progressive candidates she think can help her win".

Thank you for your attention to this matter.

| omeerery, |    |      |
|-----------|----|------|
| M. 100.   | Ø. | Chil |

Michelle C. Clay

Sincerely.

St. Louis, MO 63112

I SWEAR OR AFFIRM THAT THE ABOVE AND FOREGOING REPRESENTATIONS ARE TRUE AND CORRECT TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

7/27/16 Date

STATE OF MISSOURI COUNTY /CITY OF ST. LOUIS

I, the undersigned Notary Public, do hereby affirm that Michelle Que personally appeared before me on the day of July 2016, and signed the above Affidavit as their free and voluntary act and deed.

Notary Public

JESSICA MARTIN
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: Feb. 26, 2018
Commission # 14586172

http://www.mec.mo.gov/CampaignFinanceReports/Generator.aspx?Keys=B2G41d EVPKgl8cDcdGFsglsm99XwPL2GoFsZP5eq4e4pEpMOKv4h0bzd7CA9eqAynq1cG19 sjtmo7EHhALjfnYbLvuSMGMSc

http://mec.mo.gov/MEC/Campaign\_Finance/CF11\_CommInfo.aspx

<sup>&</sup>quot;http://mec.mo.gov/MEC/Campaign Finance/CF11 Commlnfo.aspx

http://www.mec.mo.gov/CampaignFinanceReports/Generator.aspx?Keys=B2G41d EVPKgI8cDcdGFsgJsm99XwPL2GoFsZP5eq4e4pEpMOKv4h0bzd7CA9eqAynq1cG19 sitmo7EHhALifnYbLvuSMGMSc

v http://news.stlpublicradio.org/post/young-turks-city-look-shape-democratic-party-one-seat-time#stream/0

vi 3:54 second Audio section of article cited above interviews Nadal about her participation with these candidates at 3:10 seconds

vii http://www.stlamerican.com/news/local\_news/maria-chappelle-nadal-invests-in-progressive-candidates-she-think-can/article\_da102494-4ec6-11e6-a560-478f4ba603fa.html

#### Campaign Finance

**Forms** 

**Advisory Opinions** 

Committee Summary Return to Search | New Search |

Information Reports Financial Summary

C031173:

Citizens For Maria Chappelle-Nadal

Committee Type:

Candidate

Po Box 300233

Party Affiliation:

Democrat

University City Mo 63130

Established Date:

08/25/2003

(314) 448-2457

Termination Date:

#### Information Reported On: 2016 - 8 Day Before Primary Election-8/2/2016

Money On Hand Receipts Expenditures Contributions Made Indebtedness

**Previous Contributions Made for this** 

\$85,700.00

Election

Contributions by Cash or Check

+ \$6,500.00

\$0.00

**Contributions by Credit** 

Contributions In-Kind

\$0.00

**Subtotal Contributions for this** Report

\$6,500.00

**Total Contributions for this Election** 

\$92,200.00

#### Campaign Finance

Forms `

**Advisory Opinions** 

Committee Summary Return to Search New Search

Information Reports Financial Summary

C031173:

Citizens For Maria Chappelle-Nadal

Committee Type:

Candidate

Po Box 300233

Party Affiliation:

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University City Mo 63130

**Established Date:** 

08/25/2003

(314) 448-2457

**Termination Date:** 

#### Information Reported On: 2016 - 8 Day Before Primary Election-8/2/2016

Money On Hand Receipts Expenditures Contributions Made Indebtedness

**Previous Expenditures for this** 

\$76,019.41

Election

**Expenditures by Cash or Check** 

+ \$2,900.00

**Expenditures In-Kind** 

\$0.00

**Expenditures Incurred** 

\$0.00

Subtotal Expenditures for this

\$2,900.00

Report

**Total Expenditures for this Election** 

\$78,919.41



## Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

E.C. ID NO. C031173

| 7 | 1 | 1 | 5 | 1 | 2 | ٥ | 1 | 6 |
|---|---|---|---|---|---|---|---|---|
| • | , |   | • | • | • | v |   | ч |

| INSTRUCTIONS ON REVERSE SIDE  |   |                   |   |                    |
|---|---|-------------------|---|--------------------|
| 2. FULL NAME OF COMMITTEE   |   |                   |   |                    |
| CITIZENS FOR MARIA CHAPPELLE-NADAL  |   |                   |   |                    |
| 3. COMMITTEE MAILING ADDRESS  | <del></del>                             | }                 | 4. COMMITTEE TELEPHON                           | E NUMBER           |
| PO BOX 300233   |   | · l               |   | •                  |
| CITY / STATE / ZIP  |   |                   | (314) 448–2457                                  |                    |
| UNIVERSITY CITY MO 63130  |   |                   |   |                    |
| 5. TREASURER'S NAME   |   | •                 |   |                    |
| NEVA A TAYLOR   |   |                   |   |                    |
| 6. TREASURER'S MAILING ADDRESS  | • |                   | 7. TREASURER'S TELEPHO                          | ONE NUMBER         |
| PO BOX 300233   |   |                   | HOME: (314) 726-5281                            |                    |
| CITY / STATE / ZIP  |   |                   | WORK: (314) 583-0305                            |                    |
| UNIVERSITY CITY MO 63130  |   |                   | L   |                    |
| 8. DEPUTY TREASURER'S NAME CHECK IF NO  | DEPUTY TREA                             | SURER             |   |                    |
| 9. DEPUTY TREASURER'S MAILING ADDRESS   |   |                   | 10. DEPUTY TREASURER'S                          | S TELEPHONE NUMBER |
|   |   |                   | HOME:   |                    |
| CITY / STATE / ZIP  |   |                   | WORK:   |                    |
| 11. DATE OF ELECTION  |   | LECTION (CHECK    | <u>-</u>  |                    |
| 8/4/2020  |   | O PRIMARY         | O GENERAL                                       | O SPECIAL          |
| 13. TIME PERIOD COVERED BY THIS STATEMENT   | <u> </u>                                | •                 |   |                    |
| FROM 4/1/2016   |   | THROUGH 6/30/20   | 016   |                    |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIV POLITICAL PARTY |   | 15. TYPE OF REPOR | RT<br>ER CAUCUS NOMINATION                      |                    |
| •   |   | COMMITTEE         | QUARTERLY REPORT                                | •                  |
| MARIA CHAPPELLE-NADAL 7133 DARTMOUTH AVE 1ST FLOOR  |   |                   | n·15 🔲 Apr 15 🗹 .                               | Jul 15 Oct 15      |
| UNIVERSITY CITY MO 63130  |   | 30 DAYS AFTE      |   |                    |
| (314) 448-2457  | ı                                       | TERMINATION       | N (ATTACH FORM CO-3)                            |                    |
|   |   |                   |   |                    |
| STATEWIDE OFFICE  |   | SEMIANNUAL        | DEBT REPORT                                     |                    |
|   |   |                   | PLEMENTAL, JAN 15                               |                    |
|   |   | ☐ 15 DAYS AFTI    | ER PETITION DEADLINE                            |                    |
| CHECK IF INCUMBENT  |   | OTHER             |   |                    |
|   |   | I =               |   | •                  |
| REPUBLICAN DEMOCRAT   |   | AMENDING PI       | REVIOUS REPORT DATED                            | , 20               |
| 16. COMMITTEE TREASURER'S SIGNATURE   |   | 17. CANDIDATE'S S | IGNATURE ( CANDIDATE C                          | COMMITTEES ONLY)   |
| I CERTIFY THAT THIS REPORT, COMPRISED OF THIS<br>PAGE AND ALL ATTACHED FORMS, IS COMPLETE, THE<br>ACCURATE.     |   |                   | THIS REPORT, COMPRISE<br>ATTACHED FORMS, IS COM |                    |
| ELECTRONICALLY FILED Jul 15 2016 11:28PM  |   | ELECTRONI         | CALLY FILED Jul 15 20                           | 16 11:28PM         |
| TREASURER'S SIGNATURE   |   | CANDIDAT          | E'S SIGNATURE                                   |                    |



#### Missouri Ethics Commission **REPORT SUMMARY**

Instructions on Reverse Side

Name of Committee CITIZENS FOR MARIA CHAPPELLE-NADAL

7/15/2016

Date of Report

Office Use Only

| Receipts   | A. This Period | B. This Calendar Yr or Election Cycle    | Statement of  |  |  |  |
|--|----------------|--|---|--|--|--|
| Total Receipts For This Election Previously Reported   | · ·            | \$ 43,612.54                             | Beginning and Ending Financial Condition  |  |  |  |
| All Monetary Contributions Received This Period  | \$ 0.00        | ,  | Manay On Use  | ······································ |  |  |
| All Loans Received This Period   | + 0.00         |  | Money On Hand   |  |  |  |
| Miscellaneous Receipts This Period   | + 0.00         |  | 24. Money On Hand at the beginning of<br>this reporting period (Including funds                   | \$ 130,941.9 <b>7</b>                  |  |  |
| Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)  | \$ 0.00        |  | in depository, cash, savings accounts and all other investments)                                  | \$ 130,941.9 <i>1</i>                  |  |  |
| In-kind Contributions Received This Period   | + 0.00         |  | 25. Monetary Receipts this Period   | + 0.00                                 |  |  |
| Total All Receipts This Period (Sum 5A + 6A)   | \$ 0.00        |  | (From Item 5 - this page)   | . 0.00                                 |  |  |
| Total All Receipts This Election (Sum 1B + 7A)   | 1-             | \$ 43,612.54                             | 26. Monetary Disbursements Made This<br>Period (Sum 10 + 16A + 23)                                | - 50,070.11                            |  |  |
| Expenditures   | A. This Period | B. This Calendar Yr<br>or Election Cycle | a) Disbursements By Check \$ 50,070.11 b) Disbursements By Cash \$ 0.00                           |  |  |  |
| Total Expenditures for this election previously reported  Expenditures made by cash or check   |                | \$ 64,249.30                             | 27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)                        | \$ 80,871.86                           |  |  |
| this period  | \$ 11,770.11   |  | (SUM 24 + 25 - 26)  | <u> </u>                               |  |  |
| In-Kind Expenditures made this period  | + 0.00         |  | <u> </u>  |  |  |  |
| <ol> <li>Expenditures incurred this period (not<br/>including loans) including payments<br/>made by credit card (line 17 CD3)</li> </ol>           | + 0.00         |  | indebtedness  |  |  |  |
| <ol> <li>Total All expenditures made this period<br/>(Sum 10A + 11A + 12A) Including<br/>payments made by Credit Card (line 17<br/>CD3)</li> </ol> | s 11,770.11    |  | 28.  Outstanding Indebtedness at the beginning of this period                                     | \$ 0.00                                |  |  |
| 4. Total Expenditures This Election<br>(Sum 9B + 13A)  |                | \$ 76,019.41                             | 29.<br>Loans Received This Period   |  |  |  |
| Contributions Made   | A. This Period | B. This Calendar Yr or Election Cycle    | Loans received This Period  | + 0.00                                 |  |  |
| 5. Total Contributions Made For This<br>Election Previously Reported   | -              | \$ 47,400.00                             | 30. A. New Expenditures incurred This<br>Period (include payments by Credit<br>Card (Line 17 CD3) | + 0.00                                 |  |  |
| All Contributions Made This Period (25A or 25B of CD3)   | 38,300.00      | Cash/Check                               | B. New Contributions Made by Credit Card (Line 25B CD3)   | + 0.00                                 |  |  |
| 7. All In-Kind Contributions Made This<br>Period   | + 0.00         | , — 0.000 0000                           | 31.   |  |  |  |
| <ol> <li>Total Contributions Made This Period<br/>(Sum 16A + 17A)</li> </ol>   | \$ 38,300.00   |  | Payments Made on Loans This Period  | 0.00                                   |  |  |
| <ol> <li>Total All Contributions Made This<br/>Election (Sum 15B + 18A)</li> </ol>   |                | \$.85,700.00                             | 32.  Debt Forgiven on Loans This Period   | - 0.00                                 |  |  |
| Other Disbursements  | A. This Period | B. This Calendar Yr<br>or Election Cycle | Total Signal of Begins Tills   Wilde  | 0.00                                   |  |  |
| Funds Used For Paying Loans This<br>Period Including Credit Card Payments  | + 0.00         |  | 33. Payments Made This Period on<br>Expenditures Incurred in Previous                             | - 0.00                                 |  |  |
| Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)  | + 0.00         |  | Period (Paid by Cash/Check Only) (Line 21 this page)  | - 0.00                                 |  |  |
| 22. Any Miscellaneous Disbursement Not Reported Eisewhere  | + 0.00         |  | 34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 +                       | s 0.00                                 |  |  |
| 23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)  | \$ 0.00        | 1  | 30A + 30B - 31 - 32 - 33)   |  |  |  |

| CONTRIBUTIONS AND LOANS RECEIVED INSTRUCTIONS ON REVERSE SIDE                            |   |                  |  |
|--|---|------------------|--|
|  | 2. REPORT DATE                            |                  |  |
| CITIZENS FOR MARIA CHAPPELLE-NADAL   | 7/15/2016                                 |                  |  |
|  | 4. DATE RECEIVED                          | 5. AMOUNT R      |  |
| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING                         | AGGREGATE TO                              | (CHEC:           |  |
| MORE THAN \$100 TO A COMMITTEE.  3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | DATE                                      | OR IN-K          |  |
| NAME:  |   |                  | ·····                                  |
| ADDRESS:   |   | \$               |  |
| CITY / STATE:  |   |                  |  |
| EMPLOYER:  | \$  | MONE             | ETARY                                  |
| COMMITTEE:   | Ψ   | ☐ IN-KI          | ND                                     |
| NAME:  | •   |                  |  |
| ADDRESS: .   |   | \$               |  |
| CITY/STATE:  |   |                  |  |
| EMPLOYER:  | \$  |                  | ETARY                                  |
| COMMITTEE:   | ·   | ∐ IN-KII         | אט                                     |
| ADDRESS:   |   | s                |  |
| CITY/STATE:  |   | l *              |  |
| EMPLOYER:  | ·····                                     | ☐ MON            | ETARY                                  |
| COMMITTEE:   | \$  | IN-KI            |  |
| NAME:  |   |                  | ······································ |
| ADDRESS:   |   | \$               |  |
| CITY / STATE:  | \$993114ppx44988994404ppx5p44444444444444 |                  |  |
| EMPLOYER:  | \$  | =                | ETARY                                  |
| COMMITTEE:   |   | ☐ IN-KII         | ND .                                   |
| NAME:  | . –                                       | •                |  |
| ADDRESS:   |   | \$               |  |
| CITY / STATE:  EMPLOYER:   | ***********************************       |                  | ETARY                                  |
| EMPLOYER:  COMMITTEE:  | \$  |                  |  |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)                             | <del></del>                               | \$               |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES                                   | · · ·                                     | <b>→</b><br>+ \$ | 0.00                                   |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)                                 | <u> </u>                                  | \$               | 0.00                                   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS                          |   | \$               | 0.00                                   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS                          | <u></u>                                   | \$               | 0.00                                   |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED   |   | AMOL             |  |
| (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)                                      |   | RECEI            |  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM            | CD1A                                      | \$ ·             | 0.00                                   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS               |   | \$               | 0.00                                   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS              |   | \$               | 0.00                                   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING            |   | \$               | 0.00                                   |
| C. LOANS RECEIVED  | 16. DATE                                  | 17. AMOUN        |  |
| 15. NAME AND ADDRESS OF LENDER   | RECEIVED                                  | ATTACH           |  |
| NAME:  |   |                  |  |
| ADDRESS:   |   | 6                |  |
| CITY / STATE:  | <del></del>                               | \$               |  |
| ADDRESS:   |   | 1                |  |
| CITY / STATE:  |   | \$               |  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)  |   | \$               | 0.00                                   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES  |   | \$               | <del></del>                            |
|  |   |                  | 0.00                                   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)   |   | \$               | 0.00                                   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)                                       |   | \$               | 0.00                                   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)                               |   | \$               | 0.00                                   |
| 23 MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADI              | DRESS (SUM 9 13 & 20)                     | 8                | ^ ^^                                   |



## MISSOURI ETHICS COMMISSION EXPENDITURES AND CONTRIBUTIONS MADE

| Instructions |    | Dauge   | Cida |
|--------------|----|---------|------|
| Instructions | on | Reverse | SIDE |

| 4.100   |                                       |  |                            |
|---|---------------------------------------|--|----------------------------|
| Name of Committee   |                                       | 2. Report Date                           |                            |
| CITIZENS FOR MARIA CHAPPELLE-NADAL  |                                       | 7/15/2016                                |                            |
| A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below) |                                       |  | 4. Amount Paid or Incurred |
| Category of Expenditure   |                                       | This Period                              |                            |
| or occupant   |                                       | <del></del>                              | <del></del>                |
|   | · · · · · · · · · · · · · · · · · · · |  | 1                          |
| Subtotal: Non-Itemized Expenditures This Page (Sum Column   | 4)                                    |  | \$ 0.00                    |
| Subtotal: Non-Itemized Expenditures Any Attached Pages  | 7/                                    |  | + 0.00                     |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)   |                                       |  | \$ 0.00                    |
| B. Itemized Expenditures All Over \$100   |                                       | 10. Purpose - (if                        |                            |
| And All Payments To Campaign Workers  | 9. Date                               | Payment was to a                         | 11. Amount This Period     |
| 8. Name and Address of Recipient  |                                       | Campaign Worker, Show<br>Aggregate Paid) |                            |
| Name:   |                                       |  | \$                         |
| Address:  |                                       | ļ  | Paid                       |
| City / State:   | ·                                     |  | Incurred                   |
| Name:   |                                       |  | <b>\\$</b>                 |
| Address: View Supplemental Form(s)  |                                       |  | Paid                       |
| City / State:   |                                       |  | Incurred                   |
| Name:   |                                       | ·  | <b>\$</b>                  |
| Address:  |                                       |  | Paid                       |
| City / State: 12. Subtotal: This Page (Sum Column 11)   |                                       |  | . Incurred .               |
|   |                                       |  | 1                          |
| 13. Subtotal: Any Attached Pages  |                                       | ·  | + 11,770.11                |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13)  |                                       |  | \$ 11,770.11               |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14)   |                                       |  | \$ 11,770.11               |
| 16. Amount of Line 15 Above which was Paid Out This Period  |                                       |  | \$ 11,770.11               |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Pe                                      |                                       | ts Made by Credit Cards                  | \$ 0.00                    |
| 18. If Committee Made Any In-Kind Expenditures This Period, List                                    |                                       | · · · · · · · · · · · · · · · · · · ·    | \$ 0.00                    |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attac                                     | h Form CD1B - amount                  | goes to Line 5 / Part II)                | \$ 0.00                    |
| C. Contributions Made (Regardless of Amount)  20. Name and Address of Candidate or Committee        |                                       | 21. Date                                 | 22. Amount                 |
| Name:   | **                                    |  | \$                         |
| Address:  |                                       |  | Monetary                   |
| City / State:   |                                       |  | In-Kind                    |
| Name:   |                                       |  | \$                         |
| Address:  |                                       |  | Monetary                   |
| City / State:   |                                       | _  | ☐ In-Kind                  |
| Name:   |                                       |  | \$                         |
| Address:  |                                       |  | Monetary                   |
| City / State:   | <u> </u>                              |  | In-Kind                    |
| 23. Subtotal: This Page (Sum Column 22)   |                                       |  | 0.00                       |
| 24. Subtotal: Any Attached Pages  | ·                                     |  | \$ 38,300.00               |
| 25 Tataly Manatany Contributions Made This Boried   |                                       | A. By Cash / Check                       | \$ 38,300.00               |
| 25. Total: Monetary Contributions Made This Period  |                                       | B. By Credit Card                        | \$ 0.00                    |
| 26. If Committee Made Any Loans This Period, List Amount  |                                       |  | \$                         |
| 27. Total: All Monetary Contributions and Loans Made This Perio                                     | d (Sum 25 + 26)                       |  | \$ 38,300.00               |
| 28. Total: In-Kind Contributions Made This Period, List Amount                                      | <u> </u>                              | <del></del>                              | \$ 0.00                    |
|   |                                       |  | 1+ 0.00                    |



## MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

| 4                                  | / ITEMIZED EXPENDITURES OVER \$10   | IU SUPPLEMENTAL F | ORM   |                         |
|------------------------------------|---|-------------------|---|-------------------------|
| NAME OF COM                        | MMITTEE<br>FOR MARIA CHAPPELLE-NADAL  |                   | 7/15/2016   | <u> </u>                |
| AND ALI                            | ED EXPENDITURES ALL OVER \$100<br>PAYMENTS TO CAMPAIGN WORKERS<br>DRESS OF RECIPIENT  | DATE              | PURPOSE - (IF PAYMENT<br>WAS TO A CAMPAIGN<br>WORKER, SHOW<br>AGGREGATE PAID) | AMOUNT THIS PERIOD      |
| NAME:<br>ADDRESS:<br>CITY / STATE: | People for the American Way<br>1101 15th Street NW<br>Washington DC 20005             | 5/15/2016         | Charitable Gift   | PAID 10,000.00          |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Maria Chappelle-Nadal<br>7133 Dartmouth Ave<br>St Louis MO 63130                      | 4/11/2016         | Reim Flight YEO Convening   | PAID 254.20             |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Wand, Inc.<br>4th St. NE<br>Washington DC 20002                                       | 4/11/2016         | membership  | PAID 100.00             |
| NAME:<br>ADDRESS:<br>CITY / STATE: | NHCSL<br>444 North Capitol<br>Washington DC 20001                                     | 4/14/2016         | annual membership   | PAID 100.00             |
| NAME:<br>ADDRESS;<br>CITY / STATE; | Netroots Nation<br>4741 Central Street<br>St Louis MO 64112                           | 6/30/2016         | Registration for convening  | PAID 175.00             |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Sprint<br>6622 Clayton Road<br>St Louis MO 63117                                      | 4/26/2016         | phone/calendar/internet   | PAID 223.30             |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Sprint<br>6622 Clayton Road<br>St Louis MO 63117                                      | 6/7/2016          | phone/calendar/internet   | PAID 217.61 INCURRED    |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Maria Chappelle-Nadal<br>7133 Dartmouth Ave<br>St Louis MO 63130                      | 4/25/2016         | Reim Hotel YEO Convening  | PAID 200.00             |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Alicia Street<br>2192 Sagamore Drive<br>St Louis MO 63136                             | 4/3/2016          | Campaign Worker   | PAID 300.00             |
| NAME:<br>ADDRESS:<br>CITY / STATE: |   |                   | \$<br>  | \$ PAID INCURRED        |
| NAME:<br>ADDRESS:<br>CITY / STATE: |   |                   | \$  | \$ .    PAID   INCURRED |
| NAME:<br>ADDRESS:<br>CITY / STATE: |   |                   | \$  | \$ PAID INCURRED        |
| NAME:<br>ADDRESS:<br>CITY / STATE: |   |                   | \$  | \$ PAID INCURRED        |
| NAME:<br>ADDRESS:<br>CITY / STATE: |   |                   | \$  | \$ PAID INCURRED        |
| NAME:<br>ADDRESS:<br>CITY/STATE:   | · · · · · · · · · · · · · · · · · · ·   |                   | \$  | \$ PAID INCURRED        |
|                                    | EMIZED EXPENDITURES ALL OVER \$100 AND AL<br>ARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED |                   | GN WORKERS  | \$                      |



## MISSOURI ETHICS COMMISSION CONTRIBUTIONS MADE - SUPPLEMENTAL FORM

| 45.34.0                            |  |                | L                               |
|------------------------------------|--|----------------|---------------------------------|
| NAME OF CON<br>CITIZENS            | MMITTEE FOR MARIA CHAPPELLE-NADAL  | DATE<br>7/15/2 | 016                             |
| CONTRIBU                           | TIONS MADE (REGARDLESS OF AMOUNT)  | DATE           | AMOUNT                          |
| NAME AND AD                        | DRESS OF CANDIDATE OR COMMITTEE  | DATE           | AMOUNT                          |
| ADDRESS:                           | Rasheen Aldridge for 5th Ward Committeeman<br>1600 Pine<br>St Louis MO 63103                         | 4/10/2016      | \$ 2,000.00  MONETARY  IN-KIND  |
| ADDRESS:                           | McWilson for County Board of Education<br>P.O. Box 6776<br>Oakland CA 94603                          | 5/15/2016      | \$ 300.00  MONETARY  IN-KIND    |
| ADDRESS:                           | Harmon 2016<br>P.O. Box 470546<br>St Louis MO 63147  | 5/22/2016      | \$ 10,000.00  MONETARY  IN-KIND |
| ADDRESS:                           | Elect John Collins-Muhammad<br>4210 Fair Ave<br>St Louis MO 63115                                    | 5/23/2016      | \$ 5,000.00  MONETARY  IN-KIND  |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Committee to Elect Marty Murray, Jr.<br>1004 Spruce<br>St Louis MO 63102                             | 5/29/2016      | \$ 1,000.00  MONETARY  IN-KIND  |
| NAME:<br>ADDRESS:<br>CITY/STATE:   | Bruce Franks for State Rep<br>3227 Iowa<br>St Louis MO 63118   | 6/15/2016<br>· | \$ 5,000.00  MONETARY  IN-KIND  |
| NAME:<br>ADDRESS:<br>CITY / STATE: | Committee to Elect Jay Mosley LLC<br>195 Waterford<br>Florissant MO 63033                            | 5/23/2016      | \$ 15,000.00  MONETARY  IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE: |  |                | \$ MONETARY IN-KIND             |
| NAME:<br>ADDRESS:<br>CITY / STATE: | •  |                | \$ MONETARY IN-KIND             |
| NAME:<br>ADDRESS:<br>CITY / STATE: |  |                | \$ MONETARY IN-KIND             |
|                                    | EMIZED CONTRIBUTIONS MADE THIS PAGE<br>ARRY TO ITEM 25. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) |                | <b>s</b>                        |



## Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

MEC ID NO C031173

| 7/25/ | 2016 |
|-------|------|
|-------|------|

| INSTRUCTIONS ON REVERSE SIDE                                      | • •          |                   | _                      |                       |                  |
|---|--------------|-------------------|------------------------|-----------------------|------------------|
| 2. FULL NAME OF COMMITTEE   |              |                   |                        |                       |                  |
| CITIZENS FOR MARIA CHAPPELLE-NADAL                                |              |                   |                        |                       |                  |
| 3. COMMITTEE MAILING ADDRESS                                      |              |                   | 4. COMN                | NITTEE TELEPHONI      | E NUMBER         |
| PO BOX 300233   |              |                   |                        |                       |                  |
| CITY / STATE / ZIP  | <del></del>  |                   | (                      | 314) 448-2457         |                  |
| UNIVERSITY CITY MO 63130  |              |                   |                        |                       |                  |
| 5. TREASURER'S NAME   |              | <del></del>       |                        |                       |                  |
| NEVA A TAYLOR   |              |                   |                        |                       |                  |
| 6. TREASURER'S MAILING ADDRESS                                    |              |                   | 7. TREA                | SURER'S TELEPHO       | NE NUMBER .      |
| PO BOX 300233   |              |                   | HOME: (                | 314) 726-5281         |                  |
| CITY / STATE / ZIP  |              |                   | WORK: (                | 314) 583-0305         |                  |
| UNIVERSITY CITY MO 63130  |              |                   |                        |                       |                  |
| 8. DEPUTY TREASURER'S NAME CHECK IF NO D                          | EPUTY TREA   | SURER             |                        |                       |                  |
|   |              |                   |                        |                       |                  |
| 9. DEPUTY TREASURER'S MAILING ADDRESS                             |              | 1                 | -                      | UTY TREASURER'S       | TELEPHONE NUMBER |
|   |              |                   | HOME:                  |                       |                  |
| CITY / STATE / ZIP  |              |                   | WORK:                  | ,                     |                  |
| 11. DATE OF ELECTION 1  | 2. TYPE OF E | LECTION (CHECK    | ONE)                   |                       |                  |
| 8/2/2016  | (            | O PRIMARY         | 0                      | GENERAL               | O SPECIAL        |
| 13. TIME PERIOD COVERED BY THIS STATEMENT                         |              |                   |                        |                       | <del></del>      |
| FROM 7/1/2016   |              | THROUGH 7/21/20   | 016                    |                       |                  |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S M                 |              | 15. TYPE OF REPOR | श                      |                       | ······           |
| ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVIS POLITICAL PARTY | SION AND     | 15 DAYS AFTE      | R CAUC                 | US NOMINATION         |                  |
| MARIA CHAPPELLE-NADAL   | ·            | COMMITTEE         |                        |                       |                  |
| 7133 DARTMOUTH AVE 1ST FLOOR                                      |              | 8 DAYS BEFOR      | Jan 15                 |                       |                  |
| UNIVERSITY CITY MO 63130  |              | 30 DAYS AFTE      | 30 DAYS AFTER ELECTION |                       |                  |
| (314) 448-2457  |              | TERMINATION       | I (ATT                 | ACH FORM CO-3)        |                  |
| STATEWIDE OFFICE  |              | SEMIANNUAL        |                        |                       |                  |
|   |              | Ja                |                        | Jui 15<br>TAL, JAN 15 |                  |
|   | 1            | 15 DAYS AFTE      | R PET                  | TION DEADLINE         |                  |
| CHECK IF INCUMBENT  | İ            | OTHER             |                        |                       |                  |
| 1   |              | MENDING PR        | REVIOUS                | REPORT DATED          |                  |
| REPUBLICAN DEMOCRAT   |              |                   |                        |                       | 20               |
| 16. COMMITTEE TREASURER'S SIGNATURE                               |              | 17. CANDIDATE'S S | GNATUR                 | RE (CANDIDATE C       | OMMITTEES ONLY)  |
| I CERTIFY THAT THIS REPORT, COMPRISED OF THIS C                   | OVER         | I CERTIFY THAT    | THIS RF                | PORT, COMPRISED       | OF THIS COVER    |
| PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRU<br>ACCURATE.        |              |                   |                        | D FORMS, IS COM       |                  |
|   |              |                   |                        |                       |                  |
| ELECTRONICALLY FILED Jul 25 2016 10:40PM                          |              |                   |                        | FILED Jul 25 201      | .6 10:40PM       |
| TREASURER'S SIGNATURE   | لسل          | CANDIDATI         | E'S SIGN               | ATURE                 |                  |



### Missouri Ethics Commission REPORT SUMMARY

Instructions on Reverse Side

Name of Committee

Date of Report

Office Use Only

CITIZENS FOR MARIA
CHAPPELLE-NADAL
7/25/2016

| Receipts   | A. This Period | B. This Calendar Yr or Election Cycle    | Statement of  |              |  |
|--|----------------|--|---|--------------|--|
| Total Receipts For This Election     Previously Reported   |                | \$ 43,612.54                             | Beginning and Ending Financial Condition  |              |  |
| 2. All Monetary Contributions Received   |                | \$ 43,012.34                             |   |              |  |
| This Period 3,   | \$ 0.00        |  | Money On Han  | d            |  |
| All Loans Received This Period   | + 0.00         |  |   |              |  |
| Miscellaneous Receipts This Period   | + 0.00         |  | 24. Money On Hand at the beginning of this reporting period (Including funds                      | \$ 80,871.86 |  |
| <ol> <li>Subtotal Monetary Receipts This Period<br/>(Sum 2A + 3A + 4A)</li> </ol>                                      | \$ 0.00        |  | in depository, cash, savings accounts and all other investments)                                  | • 50,071.00  |  |
| 6. In-kind Contributions Received This<br>Period   | + 0.00         |  | 25.  Monetary Receipts this Period  | + 0 00       |  |
| 7. Total All Receipts This Period (Sum 5A + 6A)  | \$ 0.00        |  | (From Item 5 - this page)   | + 0.00       |  |
| 8. Total All Receipts This Election (Sum<br>1B + 7A)   |                | \$ 43,612.54                             | 26. Monetary Disbursements Made This<br>Period (Sum 10 + 16A + 23 )                               | - 9,400.00   |  |
| Expenditures   | A. This Period | B. This Calendar Yr or Election Cycle    | b) Disbursements By Cash \$ 0.00  | - 9,400.00   |  |
| Total Expenditures for this election<br>previously reported  |                | \$ 76,019.41                             | 27. Money On Hand at the close of this reporting period   | \$ 71,471.86 |  |
| Expenditures made by cash or check     this period   | \$ 2,900.00    |  | (SUM 24 + 25 - 26)  | - /1/4/1:00  |  |
| 11.<br>In-Kind Expenditures made this period   | + 0.00         |  | Indebtedness  |              |  |
| Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)           | + 0.00         |  |   |              |  |
| 13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3) | s 2,900.00     |  | 28.  Outstanding Indebtedness at the beginning of this period                                     | \$ 0.00      |  |
| 14. Total Expenditures This Election<br>(Sum 9B + 13A)   |                | \$ 78,919.41                             | 29.  Loans Received This Period   |              |  |
| Contributions Made   | A. This Period | B. This Calendar Yr<br>or Election Cycle | Loans Received This Period  | + 0.00       |  |
| 15. Total Contributions Made For This Election Previously Reported   |                | \$ 85,700.00                             | 30. A. New Expenditures incurred This<br>Period (include payments by Credit<br>Card (Line 17 CD3) | + 0.00       |  |
| All Contributions Made This Period (25A or 25B of CD3)   | 6,500.00       | Cash/Check                               | B. New Contributions Made by Credit Card (Line 25B CD3)   | + 0.00       |  |
| 17. All In-Kind Contributions Made This Period   | + 0.00         | - Organi Gara                            | 31.   |              |  |
| 18. Total Contributions Made This Period (Sum 16A + 17A)   | \$ 6,500.00    |  | Payments Made on Loans This Period  | - 0.00       |  |
| 19. Total All Contributions Made This<br>Election (Sum 15B + 18A)  |                | \$ 92,200.00                             | 32.   |              |  |
| Other Disbursements  | A. This Period | B. This Calendar Yr or Election Cycle    | Debt Forgiven on Loans This Period  | - 0.00       |  |
| 20. Funds Used For Paying Loans This Period Including Credit Card Payments   | + 0.00         |  | 33. Payments Made This Period on Expenditures Incurred in Previous                                | - 0 00       |  |
| 21. Payments This Period on Prev Reported<br>Expend Incurred (Paid by Cash/Check Only)                                 | + 0.00         |  | Period (Paid by Cash/Check Only)<br>(Line 21 this page)   | - 0.00       |  |
| 22. Any Miscellaneous Disbursement Not<br>Reported Elsewhere   | + 0.00         |  | 34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + \$ 0 . 0 0            |              |  |
| 23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)  | \$ 0.00        |  | 30A + 30B - 31 - 32 - 33)   |              |  |

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#### **CONTRIBUTIONS AND LOANS RECEIVED**

INSTRUCTIONS ON REVERSE SIDE

| MOUNT INSTRUCTIONS ON REALINGE GIDE   |   |   |   |  |
|---|---|---|---|--|
| 1. NAME OF COMMITTEE  | 2. REPORT DATE                          |   |   |  |
| CITIZENS FOR MARIA CHAPPELLE-NADAL 7/25/2016  |   |   |   |  |
|   |   | 5. AMOUNT RECEIVED  |   |  |
| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.  AGGREGATE TO  |   |   | · (CHECK IF<br>MONETARY   |  |
| MORE THAN \$100 TO A COMMITTEE.  3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)  | DATE                                    |   | I-KIND)   |  |
| NAME:   |   |   |   |  |
| ADDRESS:  | \$                                      |   |   |  |
| CITY / STATE:   |   |   | METARY  |  |
| EMPLOYER: \$  |   |   | NETARY<br>KIND  |  |
| COMMITTEE:  | - "                                     | L. IN-P   | VIAC.   |  |
| ADDRESS:  | \$                                      |   |   |  |
| CITY / STATE:   |   |   |   |  |
| EMPLOYER:   | \$                                      | . =   | NETARY  |  |
| COMMITTEE:  | ¥                                       | ☐ IN-I  | KIND  |  |
| NAME:   |   | s   |   |  |
| ADDRESS: CITY / STATE:  |   | , <del>v</del>  |   |  |
| EMPLOYER:   | 104144100550444414044444444444444       | □мо   | NETARY  |  |
| COMMITTEE:  | \$                                      |   | KIND  |  |
| NAME:   |   |   |   |  |
| ADDRESS:  |   | \$  | •   |  |
| CITY / STATE:   | ******************************          | <u></u>   | NETARY  |  |
| EMPLOYER:  COMMITTEE:   | \$                                      |   | NETARY<br>KIND  |  |
| NAME:   |   |   |   |  |
| ADDRESS:  |   | \$  |   |  |
| CITY / STATE:   | *************************************** |   |   |  |
| EMPLOYER:   | \$                                      |   | NETARY  |  |
| COMMITTEE:  | <u> </u>                                |   | KIND  |  |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)  |   |   |   |  |
|   |   | \$  | 0.00  |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  |   | + \$  | 0.00  |  |
|   |   | <del></del>   |   |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  | •                                       | + \$  | 0.00  |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  |   | + \$<br>\$  | 0.00<br>0.00<br>0.00  |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS   |   | + \$<br>\$<br>\$<br>\$  | 0.00  |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS  10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS  B. NON-ITEMIZED CONTRIBUTIONS RECEIVED  (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)   |   | + \$<br>\$<br>\$<br>\$  | 0.00<br>0.00<br>0.00  |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS B. NON-ITEMIZED CONTRIBUTIONS RECEIVED  | M CD1A                                  | + \$<br>\$<br>\$<br>\$<br>AMC<br>REC                            | 0.00<br>0.00<br>0.00<br>0.00<br>OUNT  |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS  10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS  B. NON-ITEMIZED CONTRIBUTIONS RECEIVED  (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)   | M CD1A                                  | + \$<br>\$<br>\$<br>\$<br>AM(                                   | 0.00<br>0.00<br>0.00<br>0.00<br>OUNT<br>EIVED   |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FOR   | · · · · · · · · · · · · · · · · · · ·   | + \$<br>\$<br>\$<br>\$<br>AMC<br>REC                            | 0.00<br>0.00<br>0.00<br>0.00<br>OUNT<br>EIVED   |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS 8. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FOR 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS  |   | + \$ \$ \$ AMC REC \$ \$  | 0.00<br>0.00<br>0.00<br>0.00<br>OUNT<br>EIVED<br>0.00<br>0.00   |  |
| <ol> <li>SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES</li> <li>TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)</li> <li>AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS</li> <li>AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS</li> <li>NON-ITEMIZED CONTRIBUTIONS RECEIVED         (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)</li> <li>TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FOR</li> <li>TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS</li> <li>TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS</li> <li>TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVIN</li> </ol>   | G \$100 OR LESS                         | + \$ \$ \$ \$ AM0 REC \$ \$                                     | 0.00<br>0.00<br>0.00<br>0.00<br>OUNT<br>EIVED<br>0.00   |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS 8. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FOR 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS  | G \$100 OR LESS                         | + \$ \$ \$ AMMREC \$ \$ \$ 17. AMOL                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FOR 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING C. LOANS RECEIVED  | G \$100 OR LESS                         | + \$ \$ \$ AMMREC \$ \$ \$ 17. AMOL                             | 0.00<br>0.00<br>0.00<br>0.00<br>OUNT<br>EIVED<br>0.00<br>0.00<br>0.00                                   |  |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FOR 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING C. LOANS RECEIVED 15. NAME AND ADDRESS OF LENDER NAME: ADDRESS:  | G \$100 OR LESS                         | + \$ \$ \$ AMM REC \$ \$ \$ 17. AMOL (IF MORE ATTAG             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0   |  |
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# MISSOURI ETHICS COMMISSION EXPENDITURES AND CONTRIBUTIONS MADE Instructions on Reverse Side

| 1. Name of Committee   | 2. Report Date                                   |                                       |  |                  |
|--|--|---------------------------------------|--|------------------|
| CITIZENS FOR MARIA CHAPPELLE-NADAL 7/25/2  |  |                                       |  |                  |
| A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below) 3. Category of Expenditure |  |                                       | 4. Amount Paid or Incurred This Period |                  |
|  |  |                                       | T                                      | <del></del>      |
|  |  |                                       |  |                  |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)  |  |                                       |  | 0.00             |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages  |  |                                       | +                                      | 0.00             |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)  |  |                                       | \$                                     | 0.00             |
| B. Itemized Expenditures All Over \$100  |  | 10. Purpose - (if<br>Payment was to a |  |                  |
| And All Payments To Campaign Workers   | 9. Date  | Campaign Worker, Show                 | 11. Amc                                | ount This Period |
| 8. Name and Address of Recipient Name: Anthony Brescia   | <del>                                     </del> | Aggregate Paid)  Democratic National  | \$                                     | <del></del>      |
| Address 6869 Southwest   | 7/4/2016   | Democratic National<br>Convention     | Paid                                   | 1,000.00         |
| St Louis MO 63143 City / State:  | ., ., ., .,                                      | 1.                                    | Incui                                  |                  |
| Name: The St. Louis Spotlight  |  | Ad on Radioactive                     | \$                                     | <del></del>      |
| Address: 3829 Kentucky   | 7/5/2016   | Waste Contamination                   | Paid                                   | 1,900.00         |
| City / State: St Louis MO 63034  |  |                                       | Incu                                   |                  |
| Name:  |  |                                       | \$                                     |                  |
| Address:   | }  |                                       | Paid                                   | 1                |
| City / State:  | <u></u>  | <u></u>                               | Incu                                   | rred             |
| 12. Subtotal: This Page (Sum Column 11)  |  |                                       | \$                                     | 2,900.00         |
| 13. Subtotal: Any Attached Pages   |  |                                       | +                                      | 0.00             |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13)   |  |                                       | \$                                     | 2,900.00         |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14)  |  |                                       | \$                                     | 2,900.00         |
| 16. Amount of Line 15 Above which was Paid Out This Period   |  | •                                     | \$                                     | 2,900.00         |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Po   | eriod Including Payments                         | Made by Credit Cards                  | \$                                     | 0.00             |
| 18. If Committee Made Any In-Kind Expenditures This Period, Lis  | t Amount   |                                       | \$                                     | 0.00             |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attact   | ch Form CD1B - amount g                          | oes to Line 5 / Part II)              | \$ .                                   | 0.00             |
| C. Contributions Made (Regardless of Amount)  20. Name and Address of Candidate or Committee                                   |  |                                       |  | . Amount         |
| Name:  |  |                                       | \$                                     |                  |
| Address: View Supplemental Form(s)   | -  |                                       |  | etary            |
| City / State:  |  |                                       | In-K                                   | ind              |
| Name:  |  |                                       | <b> \$</b>                             |                  |
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| 23. Subtotal: This Page (Sum Column 22)  |  |                                       | \$ In-K                                |                  |
| 24. Subtotal: Any Attached Pages   |  |                                       | <del>-</del>                           | 0.00             |
| 2-1. Outside. Ally Audolieu Fayes  | <u> </u>   | A Bu Coch / Charte                    | \$                                     | 6,500.00         |
| 25. Total: Monetary Contributions Made This Period   |  | A. By Cash / Check                    | \$                                     | 6,500.00         |
| · ·  |  | B. By Credit Card                     | \$                                     | 0.00             |
| 26. If Committee Made Any Loans This Period, List Amount   |  |                                       | \$                                     |                  |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)   |  |                                       | \$                                     | 6,500.00         |
| 28. Total: In-Kind Contributions Made This Period, List Amount   |  |                                       | \$                                     | 0.00             |

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### 'Young Turks' in the city look to shape Democratic Party, one seat at a time

By RACHEL LIPPMANN (/PEOPLE/RACHEL-LIPPMANN) • JUL 21, 2016

Twitter (http://twitter.com/intent/tweet?url=http%3A%2F%2Fwww.tinyurl.com%2Fhsjrjw5&text=%27Young%20Turks%27%20in%20thi



(http://mediad.publicbroadcasting.net/p/kwmu/files/styles/x\_large/public/201607/Murray-Kistler.jpg)

Marty Murray, a candidate for 7th Ward committeeman, talks to Stacy Kistler while knocking doors in the Lafayette Square neighborhood of St. Louis on June 10, 2016.

RACHEL LIPPMANN | ST. LOUIS PUBLIC RADIO



**Updated July 21 with additional Mobilize Missouri endorsements.** — The biggest races in August are getting all the attention. But a group of seats on the St. Louis Democratic Central Committee could prove to be just as important in the long run.

Candidates from across the city have their sights on being committeemen and committeewomen, in an effort to push for change in the party now and at future elections.

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SLUCare PHYSICIANS WILL BE HERE TO LISTEN,

# Maria Chappelle-Nadal invests in progressive candidates she think can help her win

ST. LOUIS AMERICAN: Maria Chappelle-Nadal invests in progressive candidates she think can help her win BY CHRIS KING

By Chris King 3 hrs ago 0



Maria Chappelle-Nadal discussed her campaign for U.S. Congress with Hazelwood resident Zeehan Toor on Tuesday, July 19. She opposes incumbent U.S. Rep. Wm. Lacy Clay in the August 2 Democratic primary. Photo by Wiley Price / St. Louis American

#### Photo by Wiley Price / St. Louis American

Maria Chappelle-Nadal discussed her campaign for U.S. Congress with a Hazelwood resident on Tuesday, July 19. She opposes incumbent U.S. Rep. Wm. Lacy Clay in the August 2 Democratic primary. Photo by Wiley Price / St. Louis American

When Maria Chappelle-Nadal filed to run against incumbent U.S. Rep. Wm. Lacy Clay in the August 2 Democratic Primary, she knew she would be out-funded. Less than two weeks before election day, Clay has roughly a half-million dollars to spend on his campaign, while the term-limited state senator has roughly half of \$50,000 in her federal campaign treasury. However, a year ago she had more than \$200,000 left in her state

However, a year ago she had more than \$200,000 left in her state campaign fund from her previous races for state representative and state senator. While she could not spend that money on a federal campaign for U.S. Congress, she could donate it to other local campaigns. And that, she did.

"I vowed to support Ferguson activists and young people running for office who understand the challenge we face in terms of race and economic and social inequities," Chappelle-Nadal told *The American*. "I really want to have more young people involved in the government process in elected positions, at the local, state and federal levels."

Of course, she also was buying herself a low-rent version of something her opponent, the son of a political dynasty, is famous for having: a GOTV (get out the vote) machine. Starting at the roots of the political process, she donated at least \$1,000 to 10 campaigns for committeeperson in six St. Louis wards, including Rasheen Aldridge, Megan Betts, Alison Dreith, Matt Carroll-Schmidt, Marty Murray Jr., Tony Zebrowski, Annie Rice, Max Cassilly, Laura Hladky, and Glenn Burleigh. And she plans to fund even more.

"A bunch of people running for committee seats in the city have been inspired by Ferguson and the revolution of Bernie Sanders," Chappelle-Nadal said. "It's really interesting that we're all experiencing the same voice, the same movement." She gave much more generously – \$25,000 – to a St. Louis County Council race very dear to her heart, Rochelle Walton Gray's bid to oust incumbent Councilman Mike O'Mara. O'Mara is a close ally of County Executive Steve Stenger, an enemy of Chappelle-Nadal and mutual supporter of Clay's.

Gray, a term-limited state representative, also faces a well-funded, entrenched incumbent from a local political dynasty. She told *The American* it was Chappelle-Nadal's donation that enabled her to launch her campaign to defeat O'Mara. Chappelle-Nadal also donated handsomely to a number of campaigns for state representative in the 1st Congressional District: Jay Mosley, Bruce Franks Jr., John Collins-Muhammad and Rachel Johns. (Johns filed against a Clay mentee, state Rep. Joshua Peters, but Peters won a residency challenge and had her removed from the ballot. She remains a candidate for 27th Ward committeewoman.)

Chappelle-Nadal said she gave to all of these upstart campaigns because she "wanted to leave a legacy," but it's equally clear that she wanted to create a number of contested primaries in the 1stCongressional District. She is banking that new voters brought out by all of these first-time candidates will also vote for change in Congress – for her over Clay.

"Yes, I'm also being practical with the money in my state Senate campaign fund," she acknowledged.

The Ferguson protest movement and its young, diverse allies is one base for Chappelle-Nadal. She was an early, vocal responder on the streets of Ferguson. Clay remained notoriously absent for nearly a week, arriving only, as Chappelle-Nadal said, after "four days after tear-gassing, two days of buildings burnings, and many days of police harassment and the 1st Amendment being infringed upon."

Clay rightly takes credit for personally requesting that then Attorney General Eric Holder Jr. come to Ferguson and open Department of Justice investigations into the police killing of Michael Brown Jr. and into the Ferguson Police Department – as, indeed, Holder did.

Chappelle-Nadal, for one, was not impressed.

"When people are in pain in a human disaster, you don't write a letter," she said. "You have your staff write a letter and go to where the people are hurting. He wasn't there."

Chappelle-Nadal also has built a base in another local activist community, organized around nuclear waste that was dumped in Cold Water Creek and at the Bridgeton Landfill, both in the 1stCongressional District. In the past eight months, she has held 41 town hall meetings on the issue. The Bridgeton community activist group Just Moms also benefitted from her practical generosity, netting a \$10,000 donation.

Chappelle-Nadal dipped further into that state campaign fund to send 12 women activists from Ferguson and Bridgeton to the Sue Shear Institute for Women in Public Life. "I want them to have the skill sets they need to run for office," she said. The institute grooms women to run for office, seek judicial appointments and work in government policy positions. "I'm building a coalition of truly progressive people who understand race and socioeconomic inequities," Chappelle-Nadal said. "We need people who are going to stand up and actually say something if something else goes down." That's the future of the community she is investing in. What about her political future, which will be decided on August 2? In addition to an enormous advantage in cash on hand, Clay first elected to Congress in 2000, after his father, Bill Clay, stepped down - has much more experience and 15 years of allimportant seniority. Chappelle-Nadal does not think Clay should campaign on his seniority.

"If seniority mattered, the Bridgeton Landfill would have been cleaned up a long time ago, along with the Cold Water Creek watershed; African-American unemployment in the district would not be 17 percent; there would not be this high number of homeless people and buildings ripped apart because of decay; the streets would not look like Baghdad – and, I do have to say,

I've been to Baghdad," she said.

Clay also has the value of being a known quantity. He did call the killing of Michael Brown Jr. "murder" on live television when the investigation into the youth's killing was not finished (of course, Police Officer Darren Wilson was charged with no crime). But, in the heat of the moment, Chappelle-Nadal stepped much further over the line of propriety, publicly dropping the F-bomb on Gov. Jay Nixon.

"I said the F-bomb to the governor after being tear-gassed along with 150 young people while he was at the state fair," she said. "I'm not going to apologize for my advocacy. People need to be present when people are hurting."

The Democratic Primary election is Tuesday, August 2.

http://www.stlamerican.com/news/local\_news/mariachappelle-nadal-invests-in-progressive-candidates-she-thinkcan/article\_da102494-4ec6-11e6-a560-478f4ba603fa.html